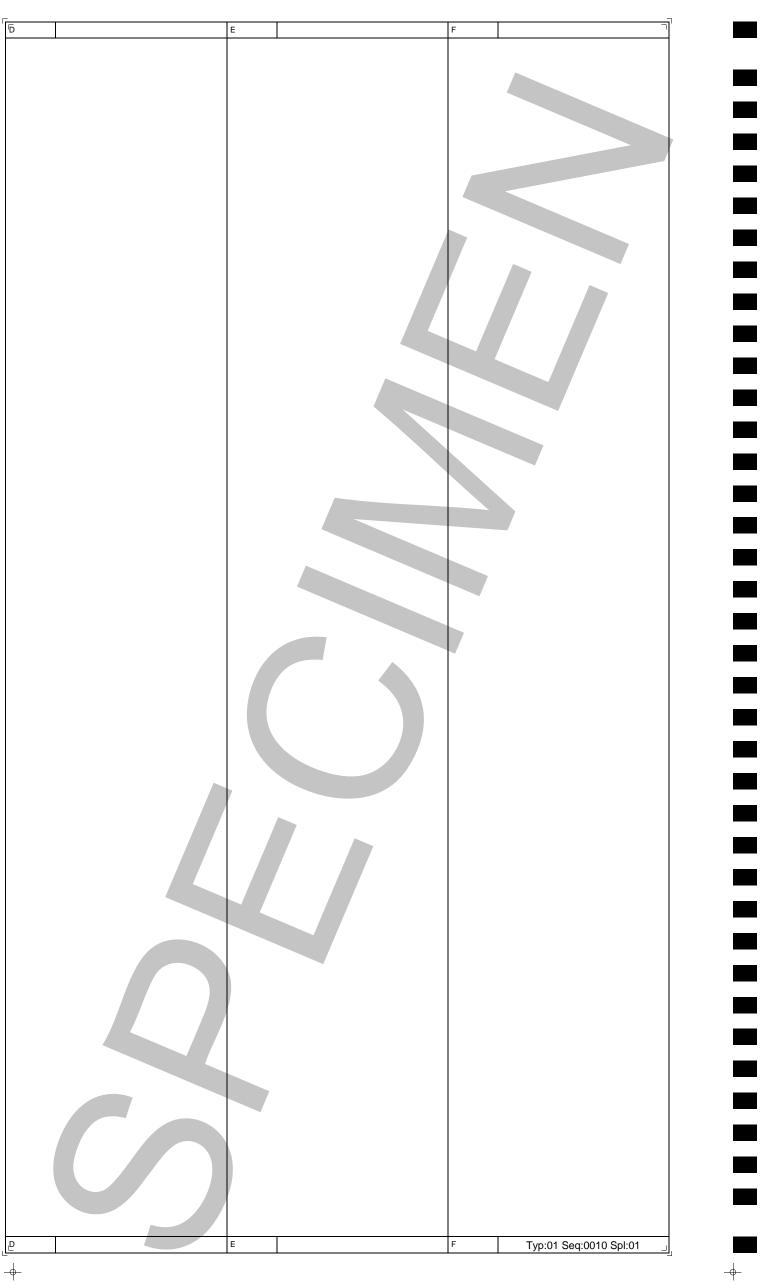
## OFFICIAL DEMOCRATIC MUNICIPAL PRIMARY BALLOT Commonwealth of Pennsylvania - Centre County

|    | Ā  | 10 PHILIPSBURG 1ST WARD   | В                                 |   | С            | May 16, 2017                     |
|----|--|---|-----------------------------------|---|--------------|----------------------------------|
|    | INSTRUCTIONS TO VOTER  |   |                                   |   |              |                                  |
| 11 | <ol> <li>Use a BLACK pen.</li> <li>TO VOTE YOU MUST BLACKEN</li> </ol>   |   | JUD                               | GE OF THE COURT OF<br>COMMON PLEAS        | J            | UDGE OF ELECTION<br>VOTE FOR ONE |
|    |  |   | VOTE FOR ONE                      |   | VOTE FOR ONE |                                  |
|    | THE OV<br>OF YOU   | AL (  |                                   |   |              |                                  |
|    | oval (   | ) blackened to the left of<br>e of any candidate indicates a                                    | $\bigcirc$                        | RONALD S<br>MCGLAUGHLIN                   |              | Write-in                         |
|    |  | hat candidate.  |                                   | HARRIS TOWNSHIP                           | INS          | VOTE FOR ONE                     |
|    | 3. To cast a write-in vote for a person whose name is not on the ballot, |   | $\bigcirc$                        | BRIAN K MARSHALL                          |              |                                  |
| 21 | provided   | the oval to the left of the line<br>and print the name in the blank<br>ovided for that purpose. |                                   | PATION TOWNSHIP                           | $\bigcirc$   | Write-in                         |
|    | 4. If you make a mistake DO NOT  |   | $\frown$                          |   |              | wheem                            |
|    | ERASE. Ask for a new ballot.   |   |                                   | Write-in                                  |              |                                  |
|    | 5. REMOVE STUB before casting<br>ballot.                                 |   | DISTRICT ATTORNEY<br>VOTE FOR ONE |   |              |                                  |
|    |  |   |                                   |   |              |                                  |
|    | JUS  | TICE OF THE SUPREME   | $\bigcirc$                        | STACY PARKS MILLER                        |              |                                  |
|    |  | COURT<br>VOTE FOR ONE   |                                   | BERNIE CANTORNA                           |              |                                  |
|    |  |   |                                   | BERNIE CANTORNA                           |              |                                  |
|    | $\bigcirc$   | DWAYNE WOODRUFF<br>ALLEGHENY COUNTY   | $\bigcirc$                        | Write-in                                  |              |                                  |
|    | $\bigcirc$   | Write-in  | JL                                | JRY COMMISSIONER<br>VOTE FOR ONE          |              |                                  |
|    | JUDGE OF THE SUPERIOR  |   |                                   | VOTETOKONE                                |              |                                  |
| 40 | VOTE F   | COURT<br>FOR NOT MORE THAN FOUR   | $\bigcirc$                        | JASON MOSER                               |              |                                  |
| 40 |  |   |                                   | UNCONTINOCEN                              |              |                                  |
| 41 | $\bigcirc$   | CAROLYN H NICHOLS<br>PHILADELPHIA COUNTY  | $\bigcirc$                        | Write-in                                  |              |                                  |
| 42 | $\bigcirc$   | GEOFF MOULTON<br>MONTGOMERY COUNTY  | MAGIS                             | DISTRICT JUDGE<br>TERIAL DISTRICT 49-3-03 |              |                                  |
|    | $\bigcirc$   | MARIA MCLAUGHLIN  |                                   | VOTE FOR ONE                              |              |                                  |
|    | $\bigcirc$   | PHILADELPHIA COUNTY<br>DEBBIE KUNSELMAN   | $\bigcirc$                        | ALLEN W SINCLAIR                          |              |                                  |
|    |  | BEAVER COUNTY   |                                   |   |              |                                  |
| 45 | $\bigcirc$   | BILL CAYE<br>ALLEGHENY COUNTY   | $\bigcirc$                        | Write-in                                  |              |                                  |
|    | $\bigcirc$   | Write-in  |                                   | MAYOR<br>VOTE FOR ONE                     |              |                                  |
|    | $\bigcirc$   | Write-in  |                                   |   |              |                                  |
|    | $\bigcirc$   | Write-in  | $\bigcirc$                        | Write-in                                  |              |                                  |
|    | $\bigcirc$   |   |                                   | COUNCILMAN                                |              |                                  |
|    |  |   |                                   | VOTE FOR NOT MORE THAN FOUR               |              |                                  |
|    | JUDGE OF THE<br>COMMONWEALTH COURT<br>VOTE FOR NOT MORE THAN TWO         |   |                                   |   |              |                                  |
| 52 |  |   | $\bigcirc$                        | BARBARA A GETTE                           |              |                                  |
|    | $\bigcirc$   | TIMOTHY BARRY<br>ALLEGHENY COUNTY   | $\bigcirc$                        | Write-in                                  |              |                                  |
|    | $\bigcirc$   | JOE COSGROVE  | $\bigcirc$                        | Write-in                                  |              |                                  |
|    |  | LUZERNE COUNTY<br>ELLEN CEISLER   | $\frown$                          |   |              |                                  |
|    |  | PHILADELPHIA COUNTY   |                                   | <u>Write-in</u>                           |              |                                  |
|    | $\bigcirc$   | TODD EAGEN<br>LACKAWANNA COUNTY   | $\bigcirc$                        | Write-in                                  |              |                                  |
|    | $\bigcirc$   | IRENE M CLARK<br>ALLEGHENY COUNTY   |                                   | TAX COLLECTOR<br>VOTE FOR ONE             | FI           | ND OF BALLOT                     |
|    | $\bigcirc$   | BRYAN BARBIN  |                                   |   |              |                                  |
|    | $\bigcirc$   | CAMBRIA COUNTY<br>Write-in  | $\bigcirc$                        | Write-in                                  |              | Tepy / Gren /                    |
|    |  |   |                                   |   |              | beech 1 North                    |
|    |  | Write-in  | CON                               | STABLE (4 YR INTERIM)<br>VOTE FOR ONE     |              |                                  |
|    |  |   |                                   |   |              | - Dugeth Dime                    |
|    |  |   | $\bigcirc$                        | Write-in                                  | יינאיי       |                                  |
|    |  |   |                                   |   |              | RE COUNTY BOARD OF ELECTIONS     |
|    | А  |   | В                                 |   | С            | Typ:01 Seq:0010 Spl:01           |



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